## **GREEN COUNTY COMMITTEE MEETING NOTICE**

**COMMITTEE:** Finance and Accounting Committee

DATE: Tuesday, February 6, 2018

TIME: 7:00 p.m.

**LOCATION:** 1<sup>st</sup> Floor Conference Room

**Green County Courthouse** 

## AMENDED AGENDA

- 1. Call to order by Chair Everson
- 2. Approve the following minutes of the January 2, 2018, meeting
- 3. Treasurer's report
- \*\*\* 4. Discussion and possible action regarding a special request for appropriations for the District Attorney's office
  - 5. Discussion and possible action regarding a county Wheel Tax and long-term cost estimate from Highway
  - 6. Finance department update (IRS and credit cards)
  - 7. Discussion and possible action regarding IT hardware and other IT updates
  - 8. Ordinance 18-0201 (Modification of Official Newspaper)
  - 9. Resolutions (2-5-18 Emergency Government Grant)
  - 10. Grants
  - 11. Fund transfers
  - 12. Travel requests
  - 13. Audit bills
  - 14. Adjourn

**PLEASE NOTE:** Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities through sign language, interpreters or other auxiliary aids. For additional information or to request the service, contact the Green County Clerk's Office at (608) 328-9430.